



AF/3624

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GROUP 3800

Commissioner of Patents
Washington, D.C. 20231

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Examiner: **Charles Kyle**
Art Unit 3624

Re: Application # **09/866,652**
Proposed Amendment

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TECHNOLOGY CENTER 3600
03 JAN 14 AM 11:31

14 January 2003

Dear Sir/Madam,

Following please find the following materials associated with the above identified application for patent:

Proposed Amendment A - Marked Up Version on: 1 sheet;

Proposed Amendment A - Clean Version on: 1 sheet;

Identification of Support in Specification for Amendment on: 3 sheets;

Total: 5 sheets.

Please forward the above described materials to the above identified examiner for filing in the above identified application for patent and for said examiner's review prior to a personal interview scheduled for 10 am Tuesday 21 January 2003, one week from today.

Thank you for your service;

Respectfully yours,

Peter Gibson, Reg. #34,605

Peter Gibson, Reg. #34,605
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